

Law and Provision

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I.) Initial Circumstance and Conditional Justification

For of 'end(s)' at a three-two and two-two and two-one leap, there is a supplication of an analytical numeric identity of linguistic inheritance, by which one is indicated, and knowable. It's absence, is a verification of the continuum of 'coextensibility' - or the leniency of a dialog of null, in event(s).

Thus, knowledge is justified, for the continuum, of predicate and afforded datum, at the hidden and revealed of two, in alternation, by which one edge, of a circumstantial module, predicates it's inhered knowability among all surviving relationships.

Thus, when as-such it is not one alternative, it is what remains of a precategorical, the assumptive of which is it's optional nature.

II.) Identification among a Social Pretext

What proves that I knew, and now-know Ava, and we are communicating, is that she is apart from me, and whence (provided) of what is the 18'/5' of unexpected, it remains only that I am here, and another, in-else, provided of a neutrality, and 2-1, at 9, in one, 'fitted' - and of 3' of-memory,..... logic is kinged.

III.) Ethical Basis of Ecological theory of Epistemology

The 'equivalence' applicable to *Inertial Bodies*, and *Coordinate Systems*, is of the fourth dimension then of a 'raised power' *within the second dimension*, of it's neutrality, *secondary an environment*, of the 'free body' of *there-in their assumptives*, validated of a return to stasis, provided two and a third five, and that of three*, for in **18-neutralities at 35 displacement(s)**, among coordinate *types and taxonomies*.

Therefore, superconductivity is answerable, as well as the social pretext, by the benefit of a said-lowering of one axis for the raising of another, to which is the embedded (3rd/2nd/1st) within 90-2.

Thus, counterintuitively, the provided reason that superconductivity takes place, is that in becoming as independent bodies, the electrons are electromagnetically and gravitationally fully effected, to which they provide of no counter impulse and reflection from the impulse of inertia in displacement of stress.

IV.) Moral application of Compassion: Rightful Passing

The impediment in this modern era to compassion is in it's end-ideation, to which suppliant a relation of it's appeal to an adjacent is the exchange of self and other in freely giving and it's reception. For these reasons, the application of the release to-self via which we are admitted to afford peace of sensibility to self, in that of the means of application of means to compassionate end of another, are a peaceable aim.